



**SEABROOK CIVIL SERVICE COMMISSION
NOTICE OF MEETING
MONDAY, APRIL 17, 2017 – 6:00 PM**

NOTICE IS HEREBY GIVEN THAT THE **CIVIL SERVICE COMMISSION** OF THE CITY OF SEABROOK WILL MEET ON **MONDAY, APRIL 17, 2017 AT 6:00 P.M. AT SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS TO DISCUSS AND CONSIDER, AND IF APPROPRIATE TAKE ACTION WITH RESPECT TO THE ITEMS LISTED BELOW.

1. EXECUTIVE SESSION - Section 551.071 (2)

- 1.1 Consultation pursuant to Section 551.071 (2), Texas Government Code, to secure legal advice in connection with the request for an investigation under Section 143.009, Texas Local Government Code relating to the integrity of the sergeants' examination administered on February 28, 2017, and related legal matters. (Garza and Navarro)

2. OPEN SESSION

- 2.1 Receive a report from the Civil Service Director on the administration of the sergeant's examination on February 28, 2017. (Garza)
- 2.2 Consider and take all appropriate action, on a request, by TMPA Attorney Greg Cagle on behalf of Officer Shannon Oubre for an investigation into the integrity of the sergeant's examination administered on February 28, 2017. (Garza)

3. ROUTINE BUSINESS

- 3.1 Establish future meeting dates and agenda items.
- 3.3 Adjourn

THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT PURSUANT TO CHAPTER 551.071 (CONSULTATION WITH ATTORNEY) OF THE TEXAS GOVERNMENT CODE THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

CERTIFICATE

I certify that this notice was placed on the bulletin board no later than Thursday, April 13, 2017, on or before 5:00 p.m., and that it will remain posted until the meeting has ended.



Yesenia Garza
Civil Service Director

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281-291-5600 OR FAX 281-291-5710 FOR FURTHER INFORMATION.