NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, JULY 6, 2017 – 5:00 P.M.

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, JULY 6, 2017 AT 5:00 P.M.** AT **SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

1. **PRESENTATIONS**

   1.1 Presentation on removal of invasive species at Seabrook Prairie. (George Kyame)

2. **PUBLIC COMMENTS AND ANNOUNCEMENTS**

3. **UPDATES**

   3.1 Update on the City Council meeting for discussion on the East West Trail Connection.

3.2 Update on recent and ongoing park activities and improvements.

3.3 Chair's Update on meeting with City Staff.

4. DISCUSSION ITEMS

4.1 Discussion on Highway 146 landscaping and the planting of trees in conjunction with the Expansion Project.

4.2 Discussion on condition of Parks related signs.

4.3 Discussion on a Great Texas Birding Classic Grant Application through the Texas Parks and Wildlife Department.

4.6 Discussion on a "Keep Texas Beautiful" Grant Application.

4.7 Discussion concerning the Woodlands Regeneration Project.

4.8 Discussion on creation of a bee garden in Seabrook.

4.9 Discussion on adding more palm trees on Main Street.

5. COMMITTEE BUSINESS

5.1 Approve the minutes of the June 1, 2017 meeting. ATTACHMENT: JUNE 1 MINUTES

5.2 Consider and take all appropriate action concerning the Action Items Checklist which is attached made a part of this agenda.

5.3 Consider and take all appropriate action concerning the tasks for Parks staff.

5.4 Consider agenda items and upcoming meeting dates.

I certify that this notice was placed on the bulletin board no later than **Friday, June 30, 2017** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

Robin Hicks, TRMC
City Secretary