

**NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, MARCH 1, 2018 – 5:00 P.M.**



NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, MARCH 1, 2018 AT 5:00 P.M.** AT **SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

1. PRESENTATIONS

1.1 Presentation on removal of invasive species at Seabrook Prairie. (George Kyame)

2. PUBLIC COMMENTS AND ANNOUNCEMENTS

3. UPDATES

3.1 Update on recent and ongoing park activities and improvements.

3.2 Chair's update on meeting with City Staff.

3.3 Update on the status of the Open Space and Trails Committee acceptance into the Keep Texas Beautiful Organization.

4. DISCUSSION ITEMS

- 4.1** Discussion on the "Keep Texas Beautiful" grant application.
- 4.2** Discussion on a birding event to be held in the City of Seabrook Parks.
- 4.3** Discussion on making Baybrook more inviting, including the grooming of the hedge.
- 4.4** Discussion on a proposition between the Open Space and Trails Committee and Rootimentary, a nonprofit foundation in the City of Seabrook.
- 4.5** Discussion on planting native wild flower seeds along Hester Creek.
- 4.6** Discussion on the feasibility of a city wide composting program.

5. ROUTINE BUSINESS

- 5.1** Approve the minutes for the February 1, 2018 meeting.
- 5.2** Consider and take all appropriate action concerning the Action Item Checklist.
- 5.3** Consider and take all appropriate action concerning recommendations to Public Works Directors on projects.
- 5.4** Consider agenda items and upcoming meeting dates.

I certify that this notice was placed on the bulletin board no later than **Monday, February 26, 2018** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

Stephanie Martinez,
Executive Administrative Assistant