

**NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, NOVEMBER 1, 2012 - 5:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, NOVEMBER 1, 2012 AT 5:00 P.M. AT SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS

2.0 NEW BUSINESS - The Committee will discuss, consider and if appropriate, take action on the items listed below.

- 2.1 Discuss the various aspects of the Natural Playground including, but not limited to the following:
- Fundraising
 - Construction
 - Recognition of donors
 - Distribution of brochures
 - Other
- 2.2 Consider possible uses for logs donated to the City. (Cable)
- 2.3 Consider locations for planting trees.
- 2.4 Update on wildflowers/grasses for Wildlife Park and Robinson Park. (Antrobus)
- 2.5 Update on potential park property located lakeside at the north Repsdorph right-of-way owned by Harris County. (Antrobus)
- 2.7 Update by Helen Burton on the following items:
- Process for eradication of Chinese tallow trees
 - Mural at the skateboard park
 - Carothers Gardens committee.

- Quarterly report to Council.
- 2.8 Discuss/consider possible uses for the property adjacent to Brummerhop Park.
(Tingle)
- 3.0 ROUTINE BUSINESS - The committee will discuss, consider and if appropriate take action on the items listed below.**
- 3.1 Update on recent and ongoing park activities and improvements.
- 3.2 Approve minutes of the October 4, 2012 meeting.
- 3.3 Consider Action Items Checklist which is attached and made a part of this agenda.
- 3.4 Consider agenda items and establish future meeting dates.

CERTIFICATE

I certify that this notice was placed on the bulletin board no later than **Friday, October 26, 2012** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

Michele L. Glaser, TRMC
City Secretary