NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, May 6, 2021 – 5:00 P.M.

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, May 6, 2021** AT **5:00 P.M.** AT **SEABROOK CITY HALL,** 1700 FIRST STREET, SEABROOK, TEXAS AS WELL AS BY TELECONFERENCE TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUEST FOR OTHER ACCOMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT PUBLIC WORK ADMIN OFFICE AT (281) 291-5725 FOR FURTHER INFORMATION.

THIS MEETING WILL **ALSO BE OPEN TO THE PUBLIC VIA REMOTE ACCESS** THAT ALLOWS FOR TWO-WAY COMMUNICATIONS FOR THOSE DESIRING TO PARTICIPATE. MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIA **TELEPHONE BY CALLING (877) 568-4106 AND ENTERING ACCESS CODE 930-520-389** TO LISTEN TO THE MEETING AND/OR PROVIDE COMMENT DURING THE PUBLIC COMMENTS PORTION OF THE AGENDA. MEMBERS OF THE PUBLIC MAY ACCESS THE AGENDA AND ATTACHMENTS ONLINE AT WWW.SEABROOKTX.GOV/AGENDACENTER

THOSE PERSONS WISHING TO SPEAK DURING THE PUBLIC COMMENTS PORTIONS OF THE AGENDA MUST REGISTER NO LATER THAN 3:00 P.M. ON THURSDAY, MAY 6, 2021 BY SENDING AN EMAIL TO NSTEPHENS@SEABROOKTX.GOV AND PROVIDING YOUR NAME, ADDRESS, AND PHONE NUMBER.

ALTHOUGH THIS IS NOT A SEABROOK CITY COUNCIL MEETING, MEMBERS OF THIS BODY MAY ATTEND AND A QUORUM OF THIS BODY MAY BE PRESENT.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

1. **PUBLIC COMMENTS AND ANNOUNCEMENTS**
   At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to city business or city-related business or matters of general public interests, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please state your name and address clearly before making your comments. Thank you.

2. **COMMITTEE BUSINESS**

   2.1 Discuss and recommend types and uses of bird feeders within City parks. (Committee/City Staff)

   2.2 Update on Harris County Miramar subdivision drainage improvement co-op project. (City Staff)

   2.3 Discuss Plant Swap at Clear Lake Park on May, 22nd. (Committee/City Staff)

   2.4 Discuss Monarchwatch.org Milkweed grant. (Committee)

   2.5 Update on grants. (City Staff)

   2.6 Update on Story Walk signage. (City Staff)

   2.7 Update on parks' status or issues. (Committee)

   2.8 Update on volunteer hours. (Committee)

   2.9 City Staff update. (City Staff)

   2.10 Approve the minutes of the March 4, 2021 Open Space and Trails Committee meeting. (Stephens)
   ATTACHMENT: MARCH 4, 2021 MEETING MINUTES

   2.11 Approve the minutes of the April 1, 2021 Open Space and Trails Committee meeting. (Stephens)
   ATTACHMENT: APRIL 1, 2021 MEETING MINUTES

   2.12 Establish future meeting dates and agenda items. (Committee)

I certify that this notice was placed on the bulletin board no later than **Monday, May 3, 2021** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

/s/ Natalie Stephens
Natalie Stephens,
Public Works Administrative Specialist