NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, June 17, 2021 – 5:00 P.M.

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, JUNE 17, 2021 AT 5:00 P.M.** AT **SEABROOK PUBLIC WORKS AND ANIMAL CONTROL COMPLEX TRAINING ROOM**, 1100 RED BLUFF ROAD, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

ALTHOUGH THIS IS NOT A SEABROOK CITY COUNCIL MEETING, MEMBERS OF THIS BODY MAY ATTEND AND A QUORUM OF THIS BODY MAY BE PRESENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE PUBLIC WORKS ADMIN OFFICE AT (281) 291-5725 FOR FURTHER INFORMATION.

1. **PUBLIC COMMENTS AND ANNOUNCEMENTS**
   At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to city business or city-related business or matters of general public interests, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please state your name and address clearly before making your comments. Thank you.

2. **COMMITTEE BUSINESS**

   2.1 Discuss and recommend future Park CIPs. (Committee/City Staff)

   2.2 Recognize Helen Burton for her volunteer efforts to the EcoStar Award Tree at City Hall. (City Staff)

2.3 Feedback on participating in Fall Plant Swap at Clear Lake Park. (Committee)

2.4 Update Monarchwatch.org Milkweed grant submission approval. (Staff)

2.5 Update on grants. (City Staff)

2.6 Discuss Houston Audubon Society recommendations on bird food and feeders to provide guidance to City Staff on how to move forward. (City Staff/Committee)

2.7 Update on parks' status or issues. (Committee)

2.8 Update on volunteer hours. (Committee)

2.9 City Staff update. (City Staff)

2.10 Approve the minutes of the May 6, 2021 Open Space and Trails Committee meeting. (Stephens)
ATTACHMENT: MAY 6, 2021 MEETING MINUTES

2.11 Establish future meeting dates and agenda items. (Committee)

I certify that this notice was placed on the bulletin board no later than **Monday, June 14, 2021** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

/s/ Natalie Stephens

Natalie Stephens,
Public Works Administrative Specialist