

**NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, September 2, 2021 – 5:00 P.M.**



NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, September 2, 2021 AT 5:00 P.M.** AT **SEABROOK PUBLIC WORKS AND ANIMAL CONTROL COMPLEX TRAINING ROOM**, 1100 RED BLUFF ROAD, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

ALTHOUGH THIS IS NOT A SEABROOK CITY COUNCIL MEETING, MEMBERS OF THIS BODY MAY ATTEND AND A QUORUM OF THIS BODY MAY BE PRESENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE PUBLIC WORKS ADMIN OFFICE AT (281) 291-5725 FOR FURTHER INFORMATION.

1. PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to city business or city-related business or matters of general public interests, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please state your name and address clearly before making your comments. Thank you.

2. COMMITTEE BUSINESS

2.1 Update on Livable Center Study and Waste Water Treatment Plant retrofit. (Sean Landis, Deputy City Manager)

- 2.2** Update on Monarchwatch.org Milkweed grant. (Chair Antrobus)
- 2.3** Consider and take all appropriate action on organizing Park Social event. (Committee)
- 2.4** Consider and take all appropriate action on recommending Saul Garcia, Rogelio Robles, Juan Lara, Jose Rodriguez, Joey Silva and Jose Salazar to be added to the Eco-Star Tree at City Hall. (Committee)
- 2.5** Update on parks' status or issues. (Committee)
- 2.6** Update on volunteer hours. (Committee)
- 2.7** City Staff update. (City Staff)
- 2.8** Approve the minutes of the August 5, 2021 Open Space and Trails Committee meeting. (Natalie Stephens, Public Works Admin Specialist)
ATTACHMENT: [AUGUST 5, 2021 MEETING MINUTES](#)
- 2.9** Establish future meeting dates and agenda items. (Committee)

I certify that this notice was placed on the bulletin board no later than **Monday, August 30, 2021** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

_____/s/ Natalie Stephens
Natalie Stephens,
Public Works Administrative Specialist