

**NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, DECEMBER 6, 2012 - 5:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE, BEAUTIFICATION AND PRESERVATION COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, DECEMBER 6, 2012 AT 5:00 P.M. AT SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS

2.0 NEW BUSINESS - The Committee will discuss, consider and if appropriate, take action on the items listed below.

2.1 Discuss the various aspects of the Natural Playground including, but not limited to the following:

- Fundraising
- Construction, including the possibility of adding a slide
- Recognition of donors
- Distribution of brochures
- Other

2.2 Consider locations for planting trees.

2.3 Consider recommendations for transplanting oaks from Antrobus garden to Carothers property. (Antrobus)

2.4 Consider recommendations and update for mowing reduction and native seed planting at Wildlife Refuge. (Antrobus)

2.5 Consider further development of McHale Park. (Harper)

2.6 Consider a new name for the Municipal Swimming Pool. (Dearman)

2.7 Update by Helen Burton on the following items:

- Process for eradication of Chinese tallow trees
- Mural at the skateboard park
- Happy Hikers event
- Quarterly report to City Council

3.0 ROUTINE BUSINESS - The committee will discuss, consider and if appropriate take action on the items listed below.

- 3.1 Update on recent and ongoing park activities and improvements.
- 3.2 Approve minutes of the November 1, 2012 meeting.
- 3.3 Consider Action Items Checklist which is attached and made a part of this agenda.
- 3.4 Consider agenda items and establish future meeting dates.

CERTIFICATE

I certify that this notice was placed on the bulletin board no later than **Friday, November 30, 2012** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

Meredith Brant, TRMC
Assistant City Secretary