NOTICE OF SPECIAL JOINT WORKSHOP MEETING
CITY COUNCIL AND OPEN SPACE & TRAILS COMMITTEE
MONDAY, JULY 18, 2022 - 5:00 PM

For city information visit www.seabrooktx.gov
For SH 146 updates visit www.sh146.com

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL AND THE OPEN SPACE & TRAILS COMMITTEE WILL MEET IN JOINT SESSION ON MON**DAY, JULY 18, 2022 AT 5:00 PM** AT THE PUBLIC WORKS TRAINING ROOM, 1100 RED BLUFF ROAD, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV FOR FURTHER INFORMATION.

1. ***PUBLIC COMMENTS AND ANNOUNCEMENTS***

   At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to city business or city-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the front of the room and state your name and address clearly and loudly enough for the room microphone to pick up your comments. Thank you.

   REGISTER ONLINE TO SPEAK IN PERSON DURING PUBLIC COMMENTS: www.seabrooktx.gov/speaker-registration

2. ***WORKSHOP***

2.1 Conduct a **Joint** Workshop with City Council and Open Space and Trails to discuss strategic priorities with particular focus on the draft FY 23 Capital Improvements Plan, Open Space & Parks Master Plan 2020, and Open Space & Parks Work Plan, and if necessary, consider and take all appropriate action on items discussed during this workshop. *City Council and Open Space and Trails Committee*

ATTACHMENT(S): **Open Space and Parks Master Plan 2020** **CIP Draft (Parks Section)** **Current OST Work Plan Report**

THE CITY COUNCIL AND OPEN SPACE & TRAILS COMMITTEE RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

I certify that this notice was posted on the bulletin board on or before Thursday, July 14, 2022 no later than 5:00 p.m. and that this notice will remain posted until the meeting has ended.

Robin Lenio, TRMC
City Secretary