

**NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, MARCH 7, 2013 – 5:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, MARCH 7, 2013 AT 5:00 P.M. AT SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS

2.0 NEW BUSINESS - The Committee will discuss, consider and if appropriate, take action on the items listed below.

2.1 Discuss the various aspects of the Natural Playground including, but not limited to the following:

- Fundraising, including on-line donations and the fees incurred
- Construction, including the addition of a slide
- Recognition of donors
- Distribution of brochures
- Other

2.2 Consider plan for Natural Playground fundraising reception. (Harper/Tisdell)

2.3 Update on tree planting project. (Coggeshall)

2.4 Consider park assignments. (Burton)

2.5 Update on transplanting oaks from Antrobus garden to Carothers property. (Antrobus)

2.6 Consider labeling of plants along the trail by Girl Scouts. (Burton)

2.7 Update on the following items:

- Eradication of Chinese tallow trees
- Work day at Carothers
- Mural at skateboard park
- Prairie at Robinson Park
- Thorny bush barrier at the middens
- Removing boulders at Carothers parking lot.

3.0 ROUTINE BUSINESS – The committee will discuss, consider and if appropriate take action on the items listed below.

3.1 Update on recent and ongoing park activities and improvements.

3.2 Approve minutes of the February 7, 2013 meeting.

3.3 Consider Action Items Checklist which is attached and made a part of this agenda.

3.4 Consider agenda items and establish future meeting dates.

CERTIFICATE

I certify that this notice was placed on the bulletin board no later than **Friday, March 1, 2013** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

Meredith Brant, TRMC
Assistant City Secretary