



**SEABROOK CITY COUNCIL
NOTICE OF REGULAR CITY COUNCIL MEETING
TUESDAY, APRIL 16, 2024 - 6:00 PM**

For city information visit www.seabrooktx.gov
For Agenda Center visit www.seabrooktx.gov/agendacenter

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL WILL MEET ON **TUESDAY APRIL 16, 2024 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

PLEDGE OF ALLEGIANCE

1. PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.

REGISTER ONLINE TO SPEAK IN PERSON DURING PUBLIC COMMENTS:

[www.seabrooktx.gov/speaker - registration](http://www.seabrooktx.gov/speaker-registration)

1.1 Mayor, City Council and/or members of the City staff may make announcements about City/Community events. *City Council*

2. PRESENTATIONS

2.1 Annual presentation by the Bay Area Houston Convention and Visitors Bureau. *Colton Trout*

3. CONSENT AGENDA

3.1 Approve the minutes of the April 2, 2024 City Council Meeting.

4. BOARDS AND COMMISSIONS

4.1 Consider and take all appropriate action concerning appointments to the Charter Review Commission in accordance with the Seabrook Charter. *Council*

5. NEW BUSINESS

5.1 Consider and take all appropriate action regarding raising the concrete sign located at the Bay Area Veterans Memorial. *Joe Machol, At-Large Position 6*

5.2 Consider and take all appropriate action to designate Council liaisons to various public organizations to represent the City of Seabrook. *Rachel Lewis, City Secretary*

5.3 Consider and take all appropriate action on the report from Progressive Commercial Aquatics regarding the Seabrook Pelican Bay Pool Assessment (CIP# P24) and any further engagement on the proposal for further design phases. *Brian Craig, City Engineer*

6. OLD BUSINESS

6.1 Consider and take all appropriate action on an Operations and Maintenance Agreement between the City of Seabrook and a 501(c)(3), *Carothers Coastal Gardens* for use and operations on public land for the ongoing use of a community garden incorporating the \$5,000.00 approved grant toward the project. *Gayle Cook, City Manager*

7. DISCUSSION

7.1 Discussion regarding new Mini-Mural Art Project for businesses in Seabrook. *Jackie Rasco, At-Large Position 1*

7.2 Discussion regarding Special Events Ordinance 2017-08, and authorizing a maximum of eight (8) permits allowed annually for each address *Jackie Rasco, At-Large Position 1*

8. ROUTINE BUSINESS

8.1 City Manager update and report to City Council on various items that require no action, including Seabrook Boards and Commissions, Transportation Projects, Port of Houston Rail Spur, City of Seabrook CIP Projects, Economic Development Updates, and any City of Seabrook Grant Administration. *Gayle Cook, City Manager*

8.2 Establish future meeting dates and agenda items. *Rachel Lewis, City Secretary*

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV FOR FURTHER INFORMATION.

I certify that this notice was posted on the bulletin board on or before Friday, April 12, 2024 no later than 6:00 p.m. and that this notice will remain posted until the meeting has ended.

Rachel Lewis, TRMC

