



**SEABROOK CITY COUNCIL
NOTICE OF REGULAR CITY COUNCIL MEETING
TUESDAY, OCTOBER 1, 2024 - 6:00 PM**

For city information visit www.seabrooktx.gov
For Agenda Center visit www.seabrooktx.gov/agendacenter

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL WILL MEET ON **TUESDAY, OCTOBER 1, 2024 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

PLEDGE OF ALLEGIANCE

1. PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.

REGISTER ONLINE TO SPEAK IN PERSON DURING PUBLIC COMMENTS:
www.seabrooktx.gov/publiccomment

1.1 Mayor, City Council and/or members of the City staff may make announcements about City/Community events. *City Council*

2. PRESENTATIONS

2.1 Mayor Kolupski to issue a Proclamation declaring the month of October, 2024 as Domestic Violence Awareness Month.

3. CONSENT AGENDA

3.1 Approve the minutes of the September 17, 2024 and September 24, 2024 City Council Meetings.

4. NEW BUSINESS

4.1 Consider and take all appropriate action on the approval of a coop; Sourcewell

Contract # 081721-CXT, with CXT in the amount of \$192,347.00 for purchase, delivery and installation of Denali 10'3" x 17'2" two single user fully accessible flush restrooms as part of the American Rescue Plan Act (ARPA) Funds allocations and approve and authorize the City Manager to execute all associated documents. *Brian Craig, City Engineer*

4.2 Consider and take all appropriate action on the aesthetics and landscaping for the Highway 146 expansion. *Joe Machol, At-Large Position 6*

4.3 Consider and take all appropriate action on the renewal of a five (5) year contract between the City of Seabrook and PS Lightwave, with TIPS Purchasing Cooperative, for internet and Ethernet services in an amount of \$57,078.00 for the term of the agreement and authorize the City Manager to execute agreement and all associated documents. *Jimmy Kinatader, Director of IT*

4.4 Consider and take all appropriate action on a Joint Participation Interlocal Agreement between the City of Seabrook and Harris County in a City Funding Share of \$500,000.00 towards the total estimated cost of \$1,000,000.00 for the services of study, design and cost estimate construction costs for the reconstruction of North Meyer as part of the award of the 2024 Harris County Precinct 2 Partnership Grant and authorize the City Manager to sign the agreement. *Kevin Padgett, Public Works Director*

4.5 Consider and take all appropriate action on Resolution 2024-22, Incentive Agreement for Miramar Shopping Center Parking Lot Improvements, with Miramar Beltline GP, LLC as approved by the Seabrook Economic Development Corporation on September 12, 2024, in accordance with the previously posted Business Incentive Program project. *Gayle Cook, City Manager*

5. DISCUSSION

5.1 Discussion regarding a complaint that was sent to the City against Council Member Joe Machol from a resident and appropriate process for addressing. *Joe Machol, At-Large Position 6*

5.2 Hear a report on the previously approved item on October 4, 2022: License and Indemnity Agreement between the City of Seabrook and Seabrook American Flag Initiative (SAFI). *Joe Machol, At-Large Position 6, Buddy Hammann, Mayor Pro Tem, At-Large Position 5*

6. ROUTINE BUSINESS

6.1 City Manager update and report to City Council on various items that require no action, including Seabrook Boards and Commissions, Transportation Projects, SH 146 Recap and City of Seabrook CIP Projects.

6.2 Establish future meeting dates and agenda items.

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV FOR FURTHER INFORMATION.

I certify that this notice was posted on the bulletin board on or before Friday, September 27, 2024, no later than 6:00 p.m. and that this notice will remain posted until the meeting has ended.

Rachel Lewis, TRMC

