



**SEABROOK CITY COUNCIL
NOTICE OF REGULAR CITY COUNCIL MEETING
TUESDAY, APRIL 15, 2025 - 6:00 PM**

For city information visit www.seabrooktx.gov
For agendas visit www.seabrooktx.gov/agendas

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL WILL MEET ON **TUESDAY, APRIL 15, 2025 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

PLEDGE OF ALLEGIANCE

1. PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.

REGISTER ONLINE TO SPEAK IN PERSON DURING PUBLIC COMMENTS:
www.seabrooktx.gov/publiccomment

1.1 Mayor, City Council and/or members of the City staff may make announcements about City/Community events. City Council

2. PRESENTATIONS

2.1 Presentation of video footage of the Highway 146 project from the beginning to the current status of the project. [Presentation](#)

3. CONSENT AGENDA

3.1 Approve the minutes of the April 1, 2025 City Council Meeting.

4. BID AWARDS

4.1 Consider and take all appropriate action on bid award for RFP 2025-3-110, HMGP 4585 City of Seabrook Emergency Operations Center Generator to McDonald Municipal and Industrial for an amount not to exceed \$151,269.00 and authorize the City Manager to execute a contract and all associated documents. This project is an

approved HMGP Grant for 10% Local and 90% Federal; Local obligation will be \$15,126.90. *Brian Craig, Director of Public Works | City Engineer*

4.2 Consider and take all appropriate actions on bid award for RFP 2025-04-110, HMGP 4485 City of Seabrook Fire Station Generator to Texan Municipal & Industrial, LLC for an amount not to exceed \$117,167.00 and authorize the City Manager to execute a contract and all associated documents. This project is an approved HMGP Grant for 10% Local and 90% Federal; Local obligation will be \$11,716.70. *Brian Craig, Director of Public Works | City Engineer*

5. OLD BUSINESS

5.1 Consider and take all appropriate action on the second reading of Ordinance 2025-06, Disannexation of additional property of Port of Houston Authority (PHA) pursuant to Amendment No. 3 of the Memorandum of Settlement Agreement. *Gayle Cook, City Manager*

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEABROOK, TEXAS APPROVING DISANNEXATION OF PORT OF HOUSTON AUTHORITY PROPERTY COMPRISING APPROXIMATELY 51.29 ACRES; BEING 34.926 ACRES OUT OF THE RITSON MORRIS SURVEY, ABSTRACT NO. 52, HARRIS COUNTY, TEXAS, BEING ALL OF A CALLED 17.298 ACRE TRACT AND ALL OF A 17.296 ACRES TRACT CONVEYED TO OOTZIE OF TEXAS, LLC AS RECORDED UNDER CLERK'S FILE NO. 20070662868 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF HARRIS COUNTY (O.P.R.R.P.H.C.); BEING 3.7054 ACRES, SITUATED IN THE RITSON MORRIS SURVEY, ABSTRACT 52, HARRIS COUNTY, TEXAS, BEING OUT OF LOT 1 OF THE EAST END OF LOT 2 OF THE SUBDIVISION OF RITSON MORRIS LEAGUE, A SUBDIVISION RECORDED IN VOLUME 470, PAGE 496 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS AND BEING ALL OF A TRACT OF LAND CONVEYED TO DAVID A. DEANE BY DEED RECORDED UNDER COUNTY CLERK'S FILE NO. X778689 OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS, SAID 3.7054 ACRE TRACT, BEING THE SAME TRACT AS RECORDED UNDER COUNTY CLERK'S FILE NO. 2016-185573 OF THE OFFICAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS; BEING 3.7818 ACRES SITUATED IN THE RITSON MORRIS SURVEY, ABSTRACT NO. 52, HARRIS COUNTY, TEXAS, AND BEING OUT OF AN PART OF A CERTAIN 8 ACRE TRACT AS DESCRIBED IN A DEED FROM MRS. VIRGINIA B. LARRABEE, A WIDOW, TO OLIVER P.C CHRISTY, JR., AND WIFE, IRMA LARRABEE CHRISTY, DATED MAY 2, 1946, RECORDED IN VOLUME 1457, PAGE 95, OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS, TO WHICH DEED REFERENCE IS HERE MADE FOR PURPOSES OF DESCRIPTION, SAID 3.7818 ACRE TRACT BEING THE SAME TRACT AS RECORDED IN HARRIS COUNTY CLERK'S FILE NO. 20130646764; AND BEING 8.88 ACRES, MORE OR LESS, OUT OF THE RITSON MORRIS SURVEY ABSTRACT 52, HARRIS COUNTY, TEXAS, AND BEING THAT SAME LAND DESCRIBED IN DEED DATED APRIL 10, 1937, FORM OSCIE J. MENARD, ET AL, TO VIRGINIA LARRABEE, RECORDED IN VOLUME 1209, PAGE 715 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS; ALL SUCH PROPERTY BEING MORE SPECIFICALLY DESCRIBED IN EXHIBITS "A-1" AND "A-2", ATTACHED HERETO.

6. NEW BUSINESS

6.1 Consider and take all appropriate action on the creation of a Department of Government Efficiency (DOGE) to review each department in the City of Seabrook. *Joe Machol, At-Large Position 6*

6.2 Consider and take all appropriate action regarding cleaning the ditch located between the two Carothers Coastal Gardens properties. *Joe Machol, At-Large Position 6*

6.3 Consider and take all appropriate action regarding flying American Flags on highway 146, NASA Parkway, Repsdorph, the traffic circle and medians throughout Seabrook. *Joe Machol, At-Large Position 6*

6.4 Consider and take all appropriate action regarding beautification of all City of Seabrook entry and exit points. *Joe Machol, At-Large Position 6*

6.5 Consider and take action to approve Resolution 2025-09, "Authorization for Acquisition of Property for Park Use" in the amount of \$81,592.00, and authorize the City Manager to expend funds and execute all necessary documents.

6.6 Consider and take all appropriate action to approve Resolution 2025-10, Expressing Support for H.B. 4538. *Gayle Cook, City Manager*

6.7 Consider and take all appropriate action on the approval of a License Agreement between the City of Seabrook and Pasadena Farmers Market, DBA.

7. DISCUSSION

7.1 Discussion on the Involuntary Terminated Status with the Secretary of State by Carothers Coastal Gardens 501(c)(3) as associated with the agreement for the Development, Operation and Maintenance of the Project: *Carothers Community Gardens. Jackie Rasco, At-Large Position 1*

7.2 Discuss potential amendments to Chapter 22-51, "Mobile Food Vendor Regulations," of the Seabrook Code of Ordinances, and direct staff regarding preparation of a revised ordinance for future Council consideration. *Jackie Rasco,*

At-Large Position 1

7.3 Discussion regarding the authorization of the expenditure of \$2000 for the Christmas Boat Parade to be taken from the General Fund. *Joe Machol, At-Large Position 6*

7.4 Discussion regarding the bond language for the police station located at Highway 146 and Meyer. *Joe Machol, At-Large Position 6*

7.5 Discussion regarding the maintenance of the properties located at 3325 NASA Road 1, 3329 NASA Road 1, and 3345 NASA Road 1, in Seabrook, Texas. *Joe Machol, At-Large Position 6*

7.6 Discussion regarding the City of Seabrook light ordinances. *Joe Machol, At-Large Position 6*

7.7 Discussion regarding the progress of plans for Pine Gully Pier. *Joe Machol, At-Large Position 6*

8. ROUTINE BUSINESS

8.1 Presentation of the Monthly Financial Report for March, 2025 *Michael Gibbs, Director of Finance*

8.2 City Manager update and report to City Council on various items that require no action, including Seabrook Boards and Commissions, Transportation Projects, and City of Seabrook CIP Projects.

8.3 Establish future meeting dates and agenda items.

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV

FOR FURTHER INFORMATION.

I certify that this notice was posted on the bulletin board on or before Friday, April 11, 2025 no later than 6:00 p.m. and that this notice will remain posted until the meeting has ended.

Rachel Lewis, TRMC

