



**SEABROOK CITY COUNCIL
NOTICE OF REGULAR CITY COUNCIL MEETING
TUESDAY, MAY 20, 2025 - 6:00 PM**

For city information visit www.seabrooktx.gov
For agendas visit www.seabrooktx.gov/agendas

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL WILL MEET ON **TUESDAY, MAY 20, 2025 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

PLEDGE OF ALLEGIANCE

1. PUBLIC COMMENTS AND ANNOUNCEMENTS

At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.

REGISTER ONLINE TO SPEAK IN PERSON DURING PUBLIC COMMENTS:
www.seabrooktx.gov/publiccomment

1.1 Mayor, City Council and/or members of the City staff may make announcements about City/Community events. *City Council*

2. PRESENTATIONS

2.1 Presentation of the quarterly report from the Seabrook Volunteer Fire Department. *Nathan Douglas, Fire Chief*

2.2 Mayor Sweeney to present a proclamation declaring May 11, 2025 through May 17, 2025 as Police Week in the City of Seabrook.

2.3 Mayor Sweeney to present a proclamation declaring May 18, 2025 through May 24, 2025 as Public Works Week in the City of Seabrook.

2.4 Mayor Sweeney to present a proclamation declaring May 18, 2025 through May 24, 2025 as Emergency Medical Services Week in the City of Seabrook.

3. CONSENT AGENDA

3.1 Approve the minutes of the May 6, 2025 and May 13, 2025 City Council meetings.

3.2 Approve and ratify the City Manager's reappointment of Ashley Gadd to the Civil Service Commission for a three (3) year term to expire June 1, 2028.

4. NEW BUSINESS

4.1 Consider and take all appropriate action on the selection of a Mayor Pro Tem. *Council*

4.2 Consider and take all appropriate action on the appointment of one member of Council to serve on the Seabrook Economic Development Corporation. *Council*

4.3 Consider and take all appropriate action on the selection of two (2) Council Members to serve on the Hotel Tax Advisory (HOT) Board. *Gayle Cook, City Manager*

4.4 Consider and take all appropriate action on the selection of Council Liaisons for area organizations. *Council*

4.5 Consider and take all appropriate action on the appointment of members of Council to board and commission interview panels. *Council*

4.6 Consider and take all appropriate action on approval of a Professional Services Agreement with Cahoon Consulting in an amount not to exceed \$16,000.00 to assist the City of Seabrook in developing a Substantial Damage Response Plan, in conjunction with efforts to achieve a class improvement under the National Flood Insurance Program (NFIP) Community Rating System (CRS); and authorize the City Manager to execute the agreement. This item is not currently budgeted and will require a budget amendment. *Sean Landis, Deputy City Manager | Planning and Zoning Director*

4.7 Consider and take all appropriate action concerning Resolution 2025-11 to apply for and accept grant funds from the State of Texas for the Houston - Urban Area Security Initiative to purchase ballistic helmets for the Seabrook Police Department officers and to authorize the Police Chief to execute all necessary actions related to the grant award. This grant will fully fund the purchase of the ballistic helmets and will not require any City of Seabrook funds. *Rolf Nelson, Police Chief*

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEABROOK, AUTHORIZING THE SUBMISSION OF A 2024 GRANT PROGRAM FOR BALLISTIC HELMETS THROUGH THE HOUSTON – URBAN AREA SECURITY INITIATIVE FOR \$18,975.00; AND AUTHORIZING THE CHIEF OF POLICE TO ACT AS THE CITY’S AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE CITY’S PARTICIPATION IN CONNECTION WITH THE GRANT.

4.8 Consider and take all appropriate action on the establishment of an Ad Hoc City Wide Signage Committee to address signage in Seabrook, to include one member from the Seabrook Economic Development Corporation, one member from City Council, one resident from Old Seabrook, one member from the Open Space and Trails Committee, and no more than five (5) members from Old Seabrook businesses.
Gayle Cook, City Manager

4.9 Consider and take all appropriate action on a recommendation to City Council from the Open Space and Trails Committee (OST) to authorize the committee to design trail map signage and awning structures at trail heads in accordance with City branding guidelines and request funding as heard at the May 1, 2025, OST meeting. This is an unbudgeted item that will require a budget amendment. *John Coggeshall, OST Member*

5. ROUTINE BUSINESS

5.1 Presentation of the Monthly Financial Report for April, 2025 *Michael Gibbs, Director of Finance*

5.2 City Manager update and report to City Council on various items that require no action, including Seabrook Boards and Commissions, Transportation Projects, and City of Seabrook CIP Projects.

5.3 Establish future meeting dates and agenda items.

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY’S OFFICE AT (281) 291-5663 OR CITYSEC@SEABROOKTX.GOV FOR FURTHER INFORMATION.

I certify that this notice was posted on the bulletin board on or before Friday, May 16, 2025, no later than 6:00 p.m. and that this notice will remain posted until the meeting has ended.

Rachel Lewis, TRMC

