



**SEABROOK CITY COUNCIL  
NOTICE OF REGULAR CITY COUNCIL MEETING  
TUESDAY, JULY 1, 2025 - 6:00 PM**

For city information visit [www.seabrooktx.gov](http://www.seabrooktx.gov)  
For agendas visit [www.seabrooktx.gov/agendas](http://www.seabrooktx.gov/agendas)

NOTICE IS HEREBY GIVEN THAT THE SEABROOK CITY COUNCIL WILL MEET ON **TUESDAY, JULY 1, 2025 AT 6:00 PM** IN THE CITY HALL CITY COUNCIL CHAMBERS, 1700 1ST STREET, SEABROOK, TEXAS, **TO DISCUSS, CONSIDER, AND IF APPROPRIATE, TAKE ACTION** WITH RESPECT TO THE ITEMS LISTED BELOW.

**PLEDGE OF ALLEGIANCE**

**1. PUBLIC COMMENTS AND ANNOUNCEMENTS**

*At this time we would like to listen to any member of the audience on any subject matter, whether or not that item is on the agenda. All comments are limited to a maximum of four minutes for each speaker, shall be limited to City business or City-related business or matters of general public interest, and shall not include any personal attacks. In accordance with the Texas Open Meetings Act, members may not discuss or take action on any item that has not been posted on the agenda. When your name is called, please come to the podium and state your name and address clearly into the microphone before making your comments. Thank you.*

**REGISTER ONLINE TO SPEAK IN PERSON DURING PUBLIC COMMENTS:**  
[www.seabrooktx.gov/publiccomment](http://www.seabrooktx.gov/publiccomment)

**1.1** Mayor, City Council and/or members of the City staff may make announcements about City/Community events. *City Council*

**2. EXECUTIVE SESSION**

**2.1** Sec. 551.071 Consultation with attorney on matters in which the City Attorney has a duty to advise City Council in closed executive session.

**3. OPEN SESSION**

Council will reconvene in Open Session to allow for possible action on any of the agenda items listed above under "Closed Executive Session".

**4. PRESENTATIONS**

**4.1** Promotional ceremony before Council of police officers Daniel Kirby and Jason Emerson, who were recently promoted to sergeant. *Rolf Nelson, Police Chief*

**4.2** Presentation to recognize the Seabrook Rotary Club for their donation to the City of Seabrook for picnic tables and benches.

**4.3** Hear a presentation from Driver & Rescue, LLC on the agreement between the City of Seabrook and Driver & Rescue Club LLC, lessee of the property located at 2613 1/2 NASA Parkway (operating as 'The Yard' at Barge295) for temporary conditional exceptions to codes and ordinances due to Hurricane Beryl damage to the primary structure of the Barge.

## **5. CONSENT AGENDA**

**5.1** Approve the minutes of the June 17, 2025 and the June 24, 2025 City Council meetings.

## **6. NEW BUSINESS**

**6.1** Consider and take all appropriate action on the renewal of a service agreement between the City of Seabrook and Unifirst for facility mats and Public Works uniforms. The service agreement is for 36 months. *Michael Gibbs, Director of Finance*

**6.2** Consider and take all appropriate action on any amendments to an agreement between the City of Seabrook and Driver & Rescue Club LLC, lessee of the property located at 2613 ½ NASA Parkway (operating as 'The Yard' at Barge295) for any continuation of temporary conditional exceptions to various codes and ordinances and providing for an extension time. *Gayle Cook, City Manager*

**6.3** Consider and take all appropriate action regarding Resolution 2024-22, Re-establishment of the Hotel Tax Advisory Board, including direction on whether the Board should review and provide recommendations on all line items within the Hotel Tax Special Fund or limit its recommendations solely to the "Events" line item, and interpretation of Section 4 regarding "Conflict of Interest". *Jared Sessum, At-Large Position 2, Angela Cervantes, At-Large Position 4*

**6.4** Consider and take all appropriate action on approval of the Celebration Seabrook - October 11, 2025, authorizing expenditures from the Hotel Occupancy Tax (HOT) Special Fund, in an amount not to exceed \$45,000.00 in the FY 2026 budget. *Gayle Cook, City Manager*

**6.5** Consider and take all appropriate action on a first and final reading of Ordinance 2025-14, Fiscal Year 2025 Budget Amendment No. 4. *Michael Gibbs, Director of Finance*

**AN ORDINANCE AMENDING THE AMOUNT OF APPROPRIATIONS FOR THE**

**FISCAL YEAR BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025 BY AUTHORIZING CERTAIN ADDITIONS IN THE AMOUNT OF \$40,924.00 FOR GENERAL FUND AND CAROTHERS FUND; AUTHORIZING THE CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO FACILITATE THE CHANGES IDENTIFIED; AND FINDING AVAILABLE UNENCUMBERED FUNDS FOR THE SUPPLEMENTAL APPROPRIATION AND/OR RESERVE REDUCTION.**

**6.6** Consider and take all appropriate action on approval of Resolution 2025-16, Submission of Grant Application for U.S. Department of Transportation Safe Streets and Roads (SS4A). *Gayle Cook, City Manager*

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEABROOK, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION IN RESPONSE TO THE U.S. DEPARTMENT OF TRANSPORTATION SAFE STREETS AND ROADS FOR ALL DISCRETIONARY GRANT PROGRAM; AND AUTHORIZING THE CITY MANAGER TO ACT AS THE CITY'S EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE CITY'S PARTICIPATION**

## **7. DISCUSSION**

**7.1** Discussion regarding exploring a contract with Harris County for the administration of the City of Seabrook May 2, 2026 General Election. *Rachel Lewis, City Secretary*

## **8. ROUTINE BUSINESS**

**8.1** City Manager update and report to City Council on various items that require no action including Legislative Update, Seabrook Boards and Commissions, Transportation Projects, and City of Seabrook CIP Projects.

**8.2** Establish future meeting dates and agenda items.

THE CITY COUNCIL RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT, (CHAPTER 551 OF THE TEXAS GOVERNMENT CODE) THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE, 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5663 OR [CITYSEC@SEABROOKTX.GOV](mailto:CITYSEC@SEABROOKTX.GOV) FOR FURTHER INFORMATION.

I certify that this notice was posted on the bulletin board on or before Friday, June 27, 2025 no

later than 6:00 p.m. and that this notice will remain posted until the meeting has ended.

Rachel Lewis, TRMC

