

**NOTICE OF MEETING
OPEN SPACE AND TRAILS COMMITTEE
THURSDAY, APRIL 2, 2015 – 5:00 P.M.**

NOTICE IS HEREBY GIVEN THAT THE **OPEN SPACE AND TRAILS COMMITTEE** OF THE CITY OF SEABROOK WILL MEET ON **THURSDAY, APRIL 2, 2015 AT 5:00 P.M.** AT **SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS, TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES, MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 291-5600 OR FAX (281) 291-5710 FOR FURTHER INFORMATION.

AS AN ADVISORY COMMITTEE, ITEMS ARE SUBJECT TO CITY COUNCIL APPROVAL.

1.0 PUBLIC COMMENTS AND ANNOUNCEMENTS

2.0 BUSINESS - The Committee will discuss, consider and if appropriate, take action on the items listed below.

- 2.1 Review revised Top 10 Priority Items.
- 2.2 Review of original Volunteer To-Do List.
- 2.3 Update on the following: (Burton)
 - Meeting with city staff
 - Trail emergency markers
 - Bird perch.
- 2.4 Consider nominations for recognition of volunteers to receive certificates of appreciation.

3.0 ROUTINE BUSINESS – The committee will discuss, consider and if appropriate, take action on the items listed below.

- 3.1 Update on recent and ongoing park activities and improvements.
- 3.2 Approve the minutes of the March 5, 2015 meeting.
- 3.3 Consider Action Items Checklist which is attached and made a part of this agenda.
- 3.4 Consider agenda items and upcoming meeting dates.

CERTIFICATE

I certify that this notice was placed on the bulletin board no later than **Monday, March 31, 2015** on or before 5:00 p.m. and that it will remain posted until the meeting has ended.

Meredith Brant, TRMC
Assistant City Secretary