



**NOTICE OF MEETING
CIVIL SERVICE COMMISSION
MONDAY, OCTOBER 19, 2015**

NOTICE IS HEREBY GIVEN THAT THE **CIVIL SERVICE COMMISSION** OF THE CITY OF SEABROOK WILL MEET ON **MONDAY, OCTOBER 19, 2015 AT 6:00 P.M. AT SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

1. Discuss and consider for possible action to approve the minutes of the September 14, 2015, Civil Service Commission meeting.
2. Consideration and appropriate action, if any, to approve a certified list for the Police Officer – Entry Level examination administered on October 3, 2015.
3. Consideration and appropriate action, if any, to set a date for a promotional exam to the rank of Sergeant for November 23, 2015.
4. Consideration and appropriate action, if any, to approve revising Chapter 143.033, (2), of the City of Seabrook Police Officer's Civil Service Commission Rules and Regulations.
5. Consideration and appropriate action, if any, to appoint Joyce Bice as permanent Civil Service Director.

EXECUTIVE SESSION

Section 551.072

6. Attorney consultation pursuant to Section 551.072, Texas Government Code to provide legal advice and counsel and on amendments to civil service rules, promotional process and procedure, disciplinary process and procedure, and related legal matters.

OPEN SESSION

7. Consider future meeting dates and agenda items.
8. Adjourn

THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT PURSUANT TO CHAPTER 551.071 (CONSULTATION WITH ATTORNEY) OF THE TEXAS GOVERNMENT CODE THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

CERTIFICATE

I certify that this notice was placed on the bulletin board no later than Thursday, October 15, 2015, on or before 5:00 p.m., and that it will remain posted until the meeting has ended.



Joyce Bice
Interim Civil Service Director

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281-291-5600 OR FAX 281-291-5710 FOR FURTHER INFORMATION.