



**NOTICE OF MEETING
CIVIL SERVICE COMMISSION
MONDAY, OCTOBER 26, 2015**

NOTICE IS HEREBY GIVEN THAT THE **CIVIL SERVICE COMMISSION** OF THE CITY OF SEABROOK WILL MEET ON **MONDAY, OCTOBER 26, 2015 AT 6:00 P.M. AT SEABROOK CITY HALL**, 1700 FIRST STREET, SEABROOK, TEXAS TO DISCUSS AND CONSIDER THE AGENDA ITEMS LISTED BELOW.

1. Discuss and consider for possible action to approve the minutes of the October 19, 2015, Civil Service Commission meeting.

Section 551.072

2. Attorney consultation pursuant to Section 551.072, Texas Government Code to provide legal advice and counsel on amendments to civil service rules relation to rule-making authority, entry level hiring and process and procedures, and related legal matters.
3. Consideration and appropriate action, if any, to approve revising Chapter 143.008, of the City of Seabrook Police Officer's Civil Service Commission Rules and Regulations.
4. Consideration and appropriate action, if any, to approve revising Chapter 143.026, of the City of Seabrook Police Officer's Civil Service Commission Rules and Regulations.
5. Consideration and appropriate action, if any, to set a date for a promotional exam to the rank of Sergeant for November 25, 2015.
6. Consider future meeting dates and agenda items.
7. Adjourn

THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO HEAR ANY OF THE ABOVE DESCRIBED AGENDA ITEMS THAT QUALIFY FOR AN EXECUTIVE SESSION IN AN EXECUTIVE SESSION BY PUBLICLY ANNOUNCING THE APPLICABLE SECTION NUMBER OF THE OPEN MEETINGS ACT PURSUANT TO CHAPTER 551.071 (CONSULTATION WITH ATTORNEY) OF THE TEXAS GOVERNMENT CODE THAT JUSTIFIES EXECUTIVE SESSION TREATMENT.

CERTIFICATE

I certify that this notice was placed on the bulletin board no later than Thursday, October 22, 2015, on or before 5:00 p.m., and that it will remain posted until the meeting has ended.



Joyce Bice
Civil Service Director

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR OTHER ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281-291-5600 OR FAX 281-291-5710 FOR FURTHER INFORMATION.